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CONFIRMATION NO. 5224

SERIAL NUMBER 10/643,881	FILING OR 371(c) DATE 08/20/2003 RULE	CLASS 426	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. PDF-104US	
APPLICANTS Robert James Vimini, Salisbury, MD; Douglas L. Czajkowski, Salisbury, MD; Philip J. Carcara, Ocean City, NJ;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/13/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY MD	SHEETS DRAWING 3	TOTAL CLAIMS 31	INDEPENDENT CLAIMS 3
ADDRESS 54350					
TITLE Packaging and cooking bag and method for packaging and preparing a meat product					
FILING FEE RECEIVED 2598	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		